

SPONSOR / EXHIBITOR APPLICATION FORM

ACHMM 2009 NATIONAL CONFERENCE

Please PRINT legibly when completing this form.

August 30 - September 2, 2009 ♦ Sheraton San Diego Hotel & Marina

Official Name of Firm/Organization (Conference program listing will appear exactly as shown) _____

Official Address _____

City, State, ZIP _____

Official Web Address _____

Name of Contact Person _____

Address (if different from above) _____

Phone _____ Fax _____ E-mail _____

Please check your desired sponsorship level, circle the correct fee and complete all information for that category:

TIER I PLATINUM SPONSORSHIP OPPORTUNITIES	Discounted Fee By Jan 30	Regular Fee After Jan 30
<input type="checkbox"/> Conference Supporting	\$9,250	\$10,000
<input type="checkbox"/> Conference Tote Bag	\$5,250	\$6,000
<input type="checkbox"/> Attendee Badge Lanyard	\$4,500	\$5,000
<input type="checkbox"/> Giveaway Item	\$4,500	\$5,000
<input type="checkbox"/> Monday Speaker Luncheon	\$4,500	\$5,000
<input type="checkbox"/> Welcome Reception	\$4,500	\$5,000
<input type="checkbox"/> Awards Reception	\$4,500	\$5,000
<input type="checkbox"/> Conference Web Page	\$4,500	\$5,000
<input type="checkbox"/> Keynote Speaker	\$4,500	\$5,000
<input type="checkbox"/> Featured Speakers (3 available)	\$3,500 x _____	\$4,000 x _____
<input type="checkbox"/> Tuesday Networking Lunch	\$2,500	\$3,000

Booth assignment preferences: 1 _____ 2 _____ 3 _____

TIER II GOLD SPONSORSHIP OPPORTUNITIES	Discounted Fee By Jan 30	Regular Fee After Jan 30
<input type="checkbox"/> Registration Desk	\$3,500	\$4,000
<input type="checkbox"/> Emergency Response Scenario (ERS)	\$2,500	\$3,000
<input type="checkbox"/> GGI Program	\$2,200	\$2,500
<input type="checkbox"/> Continental Breakfast (3 available)	\$2,200 x _____	\$2,500 x _____
<input type="checkbox"/> First-Timers Breakfast	\$1,200	\$1,500
<input type="checkbox"/> Refreshment Break (5 available)	\$1,200 x _____	\$1,500 x _____
<input type="checkbox"/> Technical Track Session (8 available)	\$1,200 x _____	\$1,500 x _____

TIER II EXHIBIT BOOTH PACKAGE (50% Discount): Choose one to go with your Tier II Sponsorship. One complimentary registration comes with the Sponsor Exhibit Booth Package:

<input type="checkbox"/> In-line Booth	\$ 425	\$ 475
<input type="checkbox"/> Corner/Premium Booth	\$ 475	\$ 525

Booth assignment preferences: 1 _____ 2 _____ 3 _____

TIER III SILVER SPONSORSHIP OPPORTUNITIES	Discounted Fee By Jan 30	Regular Fee After Jan 30
<input type="checkbox"/> Conference Tote Bag Insert (2 available)	\$ 900 x _____	\$1,000 x _____
<input type="checkbox"/> Free Registration Drawing for ACHMM 2010	\$ 900	\$1,000

EXHIBIT BOOTH PACKAGE (Booth Only; No Sponsorship)	Discounted Fee By Jan 30	Regular Fee After Jan 30
<input type="checkbox"/> In-line Booth	\$ 850	\$ 950
<input type="checkbox"/> Corner/Premium Booth	\$ 950	\$1,050

Booth assignment preferences: 1 _____ 2 _____ 3 _____

CONFERENCE PROGRAM ADVERTISING	Sponsor/Exhibitor Rate	Regular Rate
<input type="checkbox"/> Outside back cover	\$ 750	\$1,500
<input type="checkbox"/> Inside front cover	\$ 625	\$1,250
<input type="checkbox"/> Inside back cover	\$ 625	\$1,250
<input type="checkbox"/> Full-page	\$ 500	\$1,000
<input type="checkbox"/> Half-page horizontal	\$ 300	\$ 600

CONFERENCE WEB SITE ADVERTISING	Sponsor/Exhibitor Rate	Regular Rate
<input type="checkbox"/> Banner 468 x 60 pixels	\$ 250	\$ 500
<input type="checkbox"/> Button 120 x 90 pixels	\$ 125	\$ 250

TOTAL AMOUNT DUE: _____

EXHIBITOR DESCRIPTION: (100 words or less). Print description here exactly as it should appear in the final program or e-mail description to exhibits@achmm.org.

The exhibitor agrees to abide by all exhibit terms, conditions and regulations set forth in this contract.

Authorized Exhibitor Signature _____ Date _____



ACHMM 2009 NATIONAL CONFERENCE

"EHS&S - Steering a Course for Sustainability"

APPLY TODAY

Early Application Discount ends January 30, 2009. Apply by January 30 and SAVE UP TO 20%!

Complete this Sponsor/Exhibitor Application Form and return it with payment.

MAIL Academy of Certified Hazardous Materials Managers (ACHMM)
9650 Rockville Pike
Bethesda, MD 20814-3999

FAX 301-634-7431

E-MAIL exhibits@achmm.org

Apply early to ensure premium booth space availability. Sponsor/Exhibitor booth assignments will be made on a first-come, first-served basis. Booth selections are not confirmed until payment is received. **To include your listing in the conference program, ACHMM must receive your application by July 31, 2009.**

PAYMENT INFORMATION

TOTAL AMOUNT PAID: _____

- Check (Payable to ACHMM)
- Charge to Credit Card (check one):
 VISA MasterCard AMEX

Credit Card Number

Expiration Date

Name on Card (PRINT)

Authorized Signature

Invoice Firm/Organization PO # _____

Billing Address (if different from top of form):

SPONSOR/EXHIBITOR CANCELLATION DEADLINE (50% refund): July 10, 2009. No refunds after this date.

FOR ACHMM USE ONLY:
 Booth(s) Assigned: _____
 Date Assigned: _____
 ACHMM Authorized Signature _____